

5721

Officeholder and Candidate Campaign Statement - Short Form

RECEIVED BY LOS ANGELES COU 07/19/2021 2021 JUL 21 PM 2:53 CAMPAIGN FINANCE	CALIFORNIA FORM 470
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Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> Amendment (Explain Below)

1. Statement Covers Calendar Year 20 21 (07/19 January - June)

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE  
Richard W Atwater

STREET ADDRESS

CITY STATE ZIP CODE  
  CA 91011

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD  
Foothill Municipal Water District Division 4

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
La Canada Flintridge 4

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
none		
none		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 20, 2021 DATE

By \_\_\_\_\_ SIGNATURE OF OFFICEHOLDER OR CANDIDATE

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